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# Minority Environmental Literacy Advisory Committee

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Department fact sheet

10/2003

## **Statute/Authority**

640.240 RSMo

## **Number of Members**

11

## **Number of Members Appointed by the Governor**

5

## **Is Senate Confirmation Required?**

Yes, for 5 At-large members appointed by the Governor.

## **Membership Composition**

Director of Department of Natural Resources or designee; 3 representatives of universities and colleges appointed by affirmative action office of the respective institution; commissioner of higher education or designee; 5 at-large members who are high school teachers or college professors and represent the various regions of the state appointed by the Governor.

## **Terms**

Unlimited.

## **Political Affiliation**

N/A

## **Compensation**

Reasonable and necessary expenses.

## **Geographic Consideration**

Statewide.

## **Responsibilities of the Commission/Members**

The committee shall meet at least annually, at a time and place to be determined by the chairperson, to select students to receive scholarships from applications filed with the Department of Natural Resources retention and recruitment program.



**Staff Contact – Name, Address, Phone Number**

Chad Karst, PO Box 176, Jefferson City, MO 65102-0176; (573) 526-8411

**Staff Assistant – Name, Address, Phone Number**

Dana Muessig, PO Box 176, Jefferson City, MO 65102; (573) 751-8317

**AGO Contact – Name, Address, Phone Number**

N/A

**Frequency of Meetings and Location(s)**

Annually in Jefferson City.

**Time Expended by Commissioners for Meetings and Preparation Thereof**

Meeting 1-5 (4 hours), plus time for preparation/review of materials.

**Requirements for Inclusion of Items on Agenda**

Application materials must be received by July 1.

**Public Comment Opportunities at Meetings**

Open meeting.

**For More Information Contact**

Department of Natural Resources

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